

# Teignbridge District Council - Vehicle Inspection Sheet

Annual 16 Monthly 4 Monthly / MOT

Hackney Carriage/Private Hire  
Plate No H037

Owner Luke Mason

Date 11-08-25

Mileage 378195

No. Passengers 6

Registration No WAB4VDN

|                                       | Pass | Fail | Re-Tested | Comments                      |
|---------------------------------------|------|------|-----------|-------------------------------|
| <b>Steering and Suspension</b>        |      |      |           | <b>ADVISORIES</b>             |
| 1 Steering Control                    | /    |      |           |                               |
| 2 Steering Mechanism/System           | /    |      |           |                               |
| 3 Power Steering                      | /    |      |           |                               |
| 4 Transmission Shaft                  | /    |      |           | 27 - N/S CENTRE ROW SEAT      |
| 5 Wheel Bearings                      | /    |      |           | BUCKLE COVER MISSING / BURNED |
| 6 Front Suspension                    | /    |      |           |                               |
| 7 Rear Suspension                     | /    | /    | /         | 14/15 - REAR INDICATOR BULBS  |
| 8 Shock Absorbers                     | /    |      |           |                               |
| <b>Lighting Equipment</b>             |      |      |           | <b>DISCOLOURED</b>            |
| 9 Front and Rear Lamps etc.           | /    |      |           |                               |
| 10 Headlamps                          | /    |      |           |                               |
| 11 Headlamp Aim                       | /    |      |           | 6 - RAY IN STEERING RACE O/S  |
| 12 Stop Lamps                         | /    |      |           |                               |
| 13 Rear Reflectors                    | /    |      |           | 46 - SLIGHT OIL LEAK ENGINE   |
| 14 Direction Indicators               | /    |      |           |                               |
| 15 Hazard Lamps                       | /    |      |           | 32 - MARKS + SCUFFS ALL OVER  |
| <b>Braking System</b>                 |      |      |           | <b>FAILURES</b>               |
| 17 ABS Warning System/Controls        | /    |      |           |                               |
| 18 Condition of Service Brake System  | /    |      |           |                               |
| 19 Conditions of Parking Brake System | /    |      |           | 20/7 - O/S/R TRAILING ARM     |
| 20 Service Brake Performance          | /    |      |           | RUSH DETERIORATED + FALLING   |
| 21 Parking Brake Performance          | /    |      |           | APART                         |
| 22 Efficiency - Footbrake <u>87%</u>  | /    |      |           |                               |
| 23 Efficiency - Handbrake <u>32%</u>  | /    |      |           |                               |
| <b>Tyres &amp; Wheels</b>             |      |      |           |                               |
| 24 Tyre Type & Condition              | /    |      |           |                               |
| 25 Road Wheels                        | /    |      |           |                               |
| <b>General</b>                        |      |      |           |                               |
| 26 Compliance with current MOT reqs.  | /    | /    | /         |                               |
| 27 Seatbelts Mountings/Operation      | /    |      |           |                               |
| 28 Horn                               | /    |      |           |                               |
| 29 Exhaust Systems                    | /    |      |           |                               |
| 30 Exhaust Emission (Printout)        | /    |      |           |                               |
| 31 Vehicle Condition Interior         | /    |      |           |                               |
| 32 Vehicle Condition Exterior         | /    |      |           |                               |
| 33 Seat condition                     | /    |      |           |                               |
| 34 Luggage space                      | /    |      |           |                               |
| 35 Doors/Locks operational            | /    |      |           |                               |
| 36 Mirrors & View of the road         | /    |      |           |                               |
| 37 Fuel System                        | /    |      |           |                               |
| 38 Speedometer operational            | /    |      |           |                               |
| 39 Excise Licence/Date                | /    |      |           | off March 28                  |
| 40 Fire Extinguisher with Sticker     | /    |      |           |                               |
| 41 First Aid Kit with Sticker         | /    |      |           |                               |
| 42 No Smoking Stickers                | /    |      |           |                               |
| 43 Rooflight Operational              | /    |      |           |                               |
| 44 Current MOT/Date                   | /    |      |           | 22nd July 28                  |
| 45 Meter Fitted & Tested              | /    |      |           |                               |
| 46 Fuel & Oil Leaks                   | /    |      |           |                               |
| 47 Tariff Card Displayed              | /    |      |           |                               |
| 48 Livery Compliant                   | /    |      |           |                               |
| 49 Windows Operational                | /    |      |           |                               |

|                           |                    |
|---------------------------|--------------------|
| <b>Brake Test Results</b> |                    |
| NSF <u>683</u>            | OSF <u>619</u>     |
| NSR <u>276</u>            | OSR <u>337</u>     |
| NSH <u>288</u>            | OSH <u>283</u>     |
| Brake Weight              | <u>1750</u>        |
| Emission Test Value       | <u>NOT CALIBRE</u> |
| Re-show Items             |                    |
| Date due by               |                    |

## Certificate

I hereby certify that I have carried out the various examinations of the vehicle as scheduled and the vehicle has **PASSED** / **FAILED**

I have also checked the fare/meter over a prescribed distance and it is correct

Signed: [Signature]  
Print Name DAVID HINS  
Passed Re-Test  
Signed: \_\_\_\_\_

Date 11-08-25

Date 21-08-25

727153604